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CONFIRMATION NO. 7656

|                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                                                 |                                                                                                                                                                                                                                                                           |                                             |                                   |                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------|----------------------------------------|
| <b>SERIAL NUMBER</b><br>10/706,911                                                                                                                                                                                                                                                        | <b>FILING or 371(c)<br/>DATE</b><br>11/14/2003<br><b>RULE</b>                                                     | <b>CLASS</b><br>709                                             | <b>GROUP ART UNIT</b><br>3609                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET<br/>NO.</b><br>03.040.01 |                                   |                                        |
| <b>APPLICANTS</b><br>Jack Robert Arron Clark, Aylesbury, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>02/10/2004                                                             |                                                                                                                   |                                                                 |                                                                                                                                                                                                                                                                           |                                             |                                   |                                        |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and <u>/JOSHUA A MURDOUGH/</u><br>Acknowledged <u>Examiner's Signature</u> |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br><u>Initials</u> | <b>STATE OR<br/>COUNTRY</b><br><br>UNITED<br>KINGDOM                                                                                                                                                                                                                      | <b>SHEETS<br/>DRAWINGS</b><br><br>3         | <b>TOTAL<br/>CLAIMS</b><br><br>40 | <b>INDEPENDENT<br/>CLAIMS</b><br><br>4 |
| <b>ADDRESS</b><br>Zilka-Kotab, PC<br>P.O. Box 721120<br>San Jose, CA 95172-1120<br>UNITED STATES                                                                                                                                                                                          |                                                                                                                   |                                                                 |                                                                                                                                                                                                                                                                           |                                             |                                   |                                        |
| <b>TITLE</b><br>Software distribution via a computer network connection                                                                                                                                                                                                                   |                                                                                                                   |                                                                 |                                                                                                                                                                                                                                                                           |                                             |                                   |                                        |
| <b>FILING FEE<br/>RECEIVED</b><br>1216                                                                                                                                                                                                                                                    | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                                 | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                             |                                   |                                        |